

# Countryside Estates R.O. Association Inc

## Consumer Authorization and Release

### For Tenants and Owners

Applicant: \_\_\_\_\_ Middle: \_\_\_\_\_ Last: \_\_\_\_\_

e-mail address \_\_\_\_\_

Social Security #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Date of birth: \_\_\_\_\_

Current address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

How long at this address? \_\_\_\_\_

Co-applicant Name: \_\_\_\_\_ Middle: \_\_\_\_\_ Last: \_\_\_\_\_

Social Security #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ e-mail address \_\_\_\_\_

Date of birth: \_\_\_\_\_

Current address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

How long at this address? \_\_\_\_\_

A minimum credit score of 680 (US) or 725 (Canada) is required. This may impact your credit score as it is a "hard inquiry".

I / We hereby authorize Countryside Estates R.O. Association Inc. to obtain my/our consumer report / credit information, credit risk score and other enhancements to my/our consumer report from one or more of the three national credit reporting repositories (Equifax, Experian, Trans-Union) and provide a copy of the Report to:

Countryside Estates R.O. Association Inc., for the purpose of assessing my/our Application for Membership or Tenancy in said Association. I / We understand that 'other enhancements' includes conducting a national criminal background check, to which I / We give my/our consent.

**I/ We further authorize the Countryside Estates R.O. Association Inc. to contact references listed on my/our application in order to assess my /our Application for Membership or Tenancy in said Association.**

**I/ We further authorize the Countryside Estates R.O. Association Inc. to verify past and present landlord references in order to assess my /our Application for Membership or Future Tenancy in said Association.**

It is understood that a photocopy and/or facsimile of this document shall also serve as an authorization to provide information requested.

The information obtained is only to be used in the processing of my/our **Membership or Tenancy Application.**

**Applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Co-Applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

BROWN & KIMPTON P.A.  
29750 US Hwy 19 N., Suite 205  
Clearwater, FL 33761

Phone 727.733.7500  
Fax 727.733.7511

Email [timh@brownkimptonlaw.com](mailto:timh@brownkimptonlaw.com)  
[judyd@brownkimptonlaw.com](mailto:judyd@brownkimptonlaw.com)

## SELLER INFORMATION SHEET

SELLER NAME \_\_\_\_\_ Married \_\_\_\_\_ Single \_\_\_\_\_  
\_\_\_\_\_ Married \_\_\_\_\_ Single \_\_\_\_\_

Husband and Wife? \_\_\_\_\_

Address after closing \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Work# \_\_\_\_\_ Home# \_\_\_\_\_ Cell# \_\_\_\_\_

Email Address \_\_\_\_\_

UNITED STATES CITIZEN? \_\_\_\_yes \_\_\_\_No

Mortgage on Property

A. Lender \_\_\_\_\_

B. Account # \_\_\_\_\_

C. Social Security # \_\_\_\_\_ (Only call or Fax)

HOA Name \_\_\_\_\_

Additional HOA Info \_\_\_\_\_

A. Management Company \_\_\_\_\_

B. Dues \_\_\_\_\_

C. Assessments \_\_\_\_\_

D. Sellers Realtor Company \_\_\_\_\_

D2. Sellers Agent \_\_\_\_\_

D3 Phone# \_\_\_\_\_ Cell# \_\_\_\_\_ email \_\_\_\_\_

D4 Commission \_\_\_\_\_

Important Items to have at Closing

Original Titles to Mobile Home to be transferred at the DMV

Original Share Certificate on all CO-OP's

BROWN & KIMPTON P.A.  
29750 US Hwy 19 N. Ste. 205  
Clearwater, FL 33761

Phone 727.733.7500  
Fax 727.733.7511

Email

timh@brownkimptonlaw.com  
judyd@brownkimptonlaw.com

## BUYER INFORMATION SHEET

BUYER NAME for TITLE \_\_\_\_\_  
(as it is to appear on the Deed i.e. with Initials, if applicable)

Do you have a Trust? Do you want it titled in your Trust? Company Name?

Male \_\_\_\_\_ Female \_\_\_\_\_ Married \_\_\_\_\_ Single \_\_\_\_\_ Husband and Wife \_\_\_\_\_

Buyer Current

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Rent \_\_\_\_\_ Own \_\_\_\_\_

Work \_\_\_\_\_ Home \_\_\_\_\_ Cell# \_\_\_\_\_

Email Address \_\_\_\_\_

Moving In? Yes \_\_\_\_\_ No \_\_\_\_\_ Here for Closing? \_\_\_\_\_ Mail Away \_\_\_\_\_

CO-BUYER NAME

(Full Legal Name with Initials) \_\_\_\_\_

Male \_\_\_\_\_ Female \_\_\_\_\_ Married \_\_\_\_\_ Single \_\_\_\_\_

Buyer Current

Address \_\_\_\_\_

Work# \_\_\_\_\_ Home # \_\_\_\_\_ Cell# \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Rent \_\_\_\_\_ Own \_\_\_\_\_

Email Address \_\_\_\_\_

New

Address \_\_\_\_\_

Buyers Realtors Office \_\_\_\_\_

Buyers Agent \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Fax \_\_\_\_\_ Cell \_\_\_\_\_

## COUNTRYSIDE ESTATES MOBILE HOME PARK

### SALES AGREEMENT

SELLER: \_\_\_\_\_, husband & wife, \_\_\_ single  
BUYER: \_\_\_\_\_, husband & wife, \_\_\_ single  
PROPERTY: Lot \_\_\_\_, Countryside Estates Mobile Home Park PRICE: \$\_\_\_\_\_  
DEPOSIT \$\_\_\_\_\_  
BALANCE DUE \$\_\_\_\_\_  
TITLE INS. ( ) Yes ( ) N/A  
Amount - \$\_\_\_\_\_  
(typically same as price)

MOBILE HOME DESCRIPTION: Identification # ( )  
( ) Attached ( ) Not Attached Condition Sold ( )  
As Is ( ) Other

INCLUDED PERSONAL PROPERTY: \_\_\_\_\_  
Value: \$\_\_\_\_\_

CLOSING COSTS: ( ) Seller Pays ( ) Buyer Pays ( ) Split/Explain

FINANCING: ( ) N/A ( ) Explain - Name of Lender and Terms

CLOSING DATE: \_\_\_\_\_

SPECIAL CONDITIONS OR REQUIREMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COMMISSIONS: ( ) Agent \_\_\_\_\_  
( ) N/A

MONTHLY MAINTENANCE OR ASSOCIATION CHARGES: \$\_\_\_\_\_/per \_\_\_\_\_

TRANSFER AGENT: BROWN & KIMPTON P. A.  
29750 US Hwy 19 N., Suite 205  
Phone: (727) 733-7500  
Fax: (727) 733-7511

Email: [timh@brownkimptonlaw.com](mailto:timh@brownkimptonlaw.com) [judyd@brownkimptonlaw.com](mailto:judyd@brownkimptonlaw.com)

SELLER \_\_\_\_\_  
Print Name \_\_\_\_\_  
Date \_\_\_\_\_

BUYER \_\_\_\_\_  
Print Name \_\_\_\_\_  
Date \_\_\_\_\_